

ADDRESS ALL COMMUNICATIONS TO:

**PARDONS BOARD**  
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DENISE DAVIS, EXECUTIVE SECRETARY



STATE OF NEVADA

**BOARD OF PARDONS  
COMMISSIONERS**

BOARD OF PARDONS

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**MEETING NOTICE AND AGENDA**

**Date and Time:** 9:00 AM – Wednesday, November 28, 2018

**Location:** Nevada Supreme Court  
201 South Carson Street, Carson City, Nevada  
&  
Video Conference to  
Nevada Supreme Court  
408 East Clark Avenue  
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

<b>9:00 AM</b>		
<b>I.</b>		Roll call; and determination of quorum
<b>II.</b>		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>III.</b>		Request for Commutation, <i>for possible action:</i>
	a.	<b>Cheryl Walker, NDOC # 68421</b> <ul style="list-style-type: none"> <li>• Murder 2<sup>nd</sup> Degree &amp; NDOC Requests time served</li> </ul>
<b>IV.</b>		Requests for Pardon, <i>for possible action:</i>
	aa.	<b>Danial Peters</b> -Douglas County Battery Causing Substantial Bodily Harm in 2003
	bb.	<b>Cruz Terriquez-Rivas</b> -Washoe County Trespassing (Two cases) in 2003 and 2013, Possession Drug Paraphernalia in 2005, & Using a Controlled Substance in 2007
	cc.	<b>Clinton Nelson</b> -Douglas County Battery in 2002
	dd.	<b>DW Doc Wiener</b> -Clark County Conspiracy to Commit Robbery in 2012
	ee.	<b>Brett Lybrook</b> -Elko County & Henderson Burglary in 1998 & Domestic Battery 1 <sup>st</sup> Offense in 2004
	ff.	<b>Michael Christensen</b> -Clark County Battery Domestic Violence in 1993 & Sale of Controlled Substance Counts I, II, & III in 1994
	gg.	<b>Bruce Entrekin</b> -Washoe County Embezzlement in 1988
	hh.	<b>Seyed Hojjat Azimi Osmavandani</b> -Clark County Coercion in 1984 & Cheating at Gambling in 1995
	ii.	<b>John Post</b> -Clark County Attempted Coercion in 1999
	jj.	<b>Mathew Barber</b> -Clark County Battery in 1998
	kk.	<b>Samuel Jones</b> -Clark County Battery Domestic 1 <sup>st</sup> Offense in 2006
	ll.	<b>Russell Vinson</b> -Clark County Possession of Controlled Substance in 2003 & Grand Larceny in 2005
	mm.	<b>Mitchell Swift</b> -Douglas County Receiving or Possessing Stolen Property in 1998
<b>V.</b>		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>VI.</b>		Adjournment, <i>for possible action.</i>

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**This notice of hearing has been posted at the following locations:**

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at [notice.nv.gov](http://notice.nv.gov). Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

**Dated:** October 24, 2018

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736

Contact Denise Davis at (775) 687-5049 to request agenda meeting supporting material.