

STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
SUITE A
CARSON CITY, NEVADA 89706
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DENISE DAVIS, Executive Secretary



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM –Wednesday, March 22, 2023

Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	A.	Kristian Walters, 69641 -Washoe County Burglary, Obtaining/Use of Personal Identifying Info Burglary, & Obtaining Money under False Pretenses in 2016
	B.	Michael Paul, 44950 -Lyon County Murder in 1994
	C.	John Dietz, 1008052 -Elko County Murder 2 nd Degree & Use of Deadly Weapon Enhancement in 2006
	D.	Robert Jones, 15304 -Clark County Murder 1 st Degree in 1974
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	Andre McLeod -Washoe County (Reno City Attorney) Domestic Battery x 3 in 2000, 2002, & 2002
	bb.	Katie Lindgren -Washoe County-Continued from December 2022 Burglary, Assault with a Deadly Weapon in 2007 & Being an Ex-Felon in Possession of a Firearm in 2008
	cc.	James Kelley -Washoe County Domestic Battery in 1993, Battery by Prisoner in Lawful Custody or Confinement in 1994, Battery in 1993, & Violation of Temporary Restraining Order in 1993
	dd.	Brian Denny -Elko County Domestic Battery in 2010
	ee.	Steven Hampton -Washoe County Simple Battery in 1998 & Attempt Theft \$250 to \$2500 in 2002
	ff.	Teddy Osborne -Nye County Assault with a Deadly Weapon in 2002
	gg.	Eduardo Villegas -Clark County Domestic Battery in 2004
	hh.	Mark Peltier -Carson City Violation of a TPO in 1994, Battery Domestic Violence (2) in 1997 & 1999, & Unlawful Use of a Controlled Substance in 1998
	ii.	Christopher Hosbrook -Clark County Attempt Grand Larceny, Burglary Grand Larceny in 2005 & Possession of Stolen Property in 2004, & Attempt Theft, Burglary, Attempt Possession of Stolen Credit Card, & Fraudulent Use of Credit Card in 2005
	jj.	Russell Poe -Clark County Domestic Battery in 2009
	kk.	Gary Pierce -Washoe County & Sparks City Attorney Conspiracy to Commit the Crime of Invasion the Home in 1990, Possession of Stolen

		Vehicle in 1995, & Assault and Battery (Domestic Violence) in 1995
ll.		Jacob Williams -Clark County Conspiracy to Commit Robbery in 2001, Robbery and Conspiracy to Commit Robbery in 2004, & Conspiracy to Transport Controlled Substance in 2008
mm.		Jason Perry -Washoe County Child Abuse in 2005
nn.		Thomas Standley -Clark County Attempt Possession of a Controlled Substance (Marijuana) in 1998, Possession of a Controlled Substance with the Intent to Sell (Heroin) in 1987, Possession of a Substance (Marijuana) in 1974, Grand Larceny Auto in 1974, Possession of Dangerous Drugs in 1972, & Conspiracy to Commit Grand Larceny in 1984
oo.		Willie White -Clark County Possession of Controlled Substance with the Intent to Sell in 1997, Conspiracy to Traffick in Controlled Substance (Cocaine) & Possession of Controlled Substance (Marijuana) in 1998, Battery Domestic Violence in 1994, & Attempt to Possess Controlled Substance in 1998
pp.		Jeffery Kanally -Washoe County-Parolee-#47824 Murder in the First Degree in 1995
qq.		Mary Yates -Washoe County-Parolee-#22047 Murder in the First Degree in 1985
rr.		Gerald Bridgewater -Clark County-Parolee-#23077 First Degree Kidnapping with Use of a Deadly Weapon, Extortion with Use of Deadly Weapon, Mayhem with the Use of a Deadly Weapon in 1986
ss		Richard Rice Jr. -Washoe County (Sparks City Attorney) Battery in 1994
tt.		Ravi Umrega-Carl Rambaran -Clark County (Henderson City Attorney & Clark County District Attorney) Domestic Battery First Offense in 2009, Attempt to Commit Pandering: Furnishing Transportation in 2003, Attempt Forgery in 2003, & DUI in 2003
uu.		Joseph Pelham -Washoe County Theft of a Credit Card in 2011
vv.		Darren Price -Clark County Battery in 1998, Possession of Controlled Substance in 2005, Assault with a Deadly Weapon in 2006, Assault in 2006, & Battery in 2003
V.		Approval of the December 20, 2022, meeting minutes, for possible action
VI.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VII.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130;

Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: February 22, 2023

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

