

# STATE OF NEVADA

ADDRESS ALL COMMUNICATIONS TO:

**PARDONS BOARD**  
1677 OLD HOT SPRINGS ROAD  
SUITE A  
CARSON CITY, NEVADA 89706  
TELEPHONE (775) 687-6568  
FAX (775) 687-6736

DENISE DAVIS, Executive Secretary



**BOARD OF PARDONS**  
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Justice, Member

## BOARD OF PARDONS

### MEETING NOTICE AND AGENDA

**Date and Time:** 9:00 AM –Tuesday, June 27, 2023

**Location:** Nevada Supreme Court  
201 South Carson Street, Carson City, Nevada  
&  
Video Conference to  
Nevada Supreme Court  
408 East Clark Avenue  
Las Vegas, Nevada

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

<b>9:00 AM</b>		
<b>I.</b>		Roll call; and determination of quorum
<b>II.</b>		Public Comment. Members of the public may comment on the agenda at this time. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>III.</b>		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	<b>Sally Villaverde, NDOC 81701</b> -Clark County Murder, Use of Deadly Weapon Enhancement, Robbery, Use of Deadly Weapon Enhancement, & Burglary in 2004
	b.	<b>Anthony Bagley, NDOC 62817</b> -Clark County Murder & Use of Deadly Weapon Enhancement in 1998
<b>IV.</b>		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	<b>Steven Ragsdale</b> -Clark County (Henderson City Attorney) Domestic Battery x 2 in 2011
	bb.	<b>Christopher Alan Lipkin</b> -Clark County Battery Domestic Violence in 2006 & Reckless Driving in 2005
	cc.	<b>O'dell Gordon Jr.</b> -Esmeralda County Abuse of Child with Substantial Bodily Injury in 1996
	dd.	<b>Parker Joseph Wayne Heckert</b> - Churchill County & Washoe County Ct. I Possession of Schedule I or II Controlled Substance for Purpose of Sale – First Offense, and Ct. II Unlawful Use or Being Under the Influence of a Controlled Substance in 2008, Affray in 2009, & Trafficking in a Controlled Substance in 2010
	ee.	<b>Craig Leland Irish</b> - Washoe County Battery in 1992
	ff.	<b>Robert Bluemer</b> - Washoe County (Sparks City Attorney) Domestic Assault and Battery in 1996
	gg.	<b>Emmanuel Zuniga</b> - Clark County (Las Vegas City Attorney) Battery Domestic Violence in 2008
	hh.	<b>Tamar Huynh</b> - Fallon City Attorney or Churchill District Attorney Battery Domestic Violence in 1998
	ii.	<b>Chad Jimmerson</b> - Clark County (Las Vegas City Attorney and Clark County DA) Battery in 2012, Driving and/or Being in Actual Physical Control of a Motor Vehicle While Under the Influence of an Intoxicating Liquor or Alcohol, Second Offense in 2019 (2)
	jj.	<b>Julia Bass</b> - Clark County (Las Vegas City Attorney) Battery in 1990
	kk.	<b>Kenneth Fowler</b> - Clark County (Henderson City Attorney) Battery Domestic Violence in 1996
	ll.	<b>Ronald Lindsay</b> - Clark County (Henderson City Attorney) Domestic Battery in 2007
	mm.	<b>Therese Perri</b> - Clark County Battery Constituting Domestic Battery in 2015
	nn.	<b>Robert Floyd</b> - Washoe County

		Unlawful Taking of a Vehicle in 1997 & Possession of a Controlled Substance in 1998
	oo.	<b>Hashim Banks-</b> Clark County Attempt Possession of Controlled Substance in 1991, Robbery with a Deadly Weapon in unknown date, Trafficking in Controlled Substance in 1998 & 2000
	pp.	<b>Pete Mitchell-</b> Clark County Possession of a Forged Instrument in 1996
	qq.	<b>Todd Orrock</b> Clark County Murder in 1981 & Transport/Sell Controlled Substance and Possession Controlled Substance- Unknown date
<b>V.</b>		Approval of the March 22, 2023, meeting minutes, for possible action
<b>VI.</b>		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>VII.</b>		Adjournment, <i>for possible action.</i>

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**This notice of hearing has been posted at the following locations:**

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at [notice.nv.gov](http://notice.nv.gov). Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

**Dated:** May 25, 2023

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.

