

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
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DENISE DAVIS, EXECUTIVE SECRETARY



STATE OF NEVADA

BOARD OF PARDONS

BOARD OF PARDONS

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MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM – Wednesday, November 8, 2017 &
 9:00 AM-Thursday, November 9, 2017

***The Board will hear as many applicants as possible on November 8, 2017 and the remaining applicants will be heard on November 9, 2017.**

Location: Nevada Supreme Court
 201 South Carson Street, Carson City, Nevada
 &
 Video Conference to
 Nevada Supreme Court
 408 East Clark Avenue
 Las Vegas, Nevada

The State Board of Pardons Commissioners will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request or take no action. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Pardons Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM	I.	Roll call; and determination of quorum
II.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda

		as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmate, a denial of the request or no action may be taken on the following inmate applicant with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	<u>The Board may consider for possible action:</u> Steven Byers, NDOC #39797 <ul style="list-style-type: none"> • Habitual Criminal, two counts • Inmate requests time served
	b.	<u>The Board may consider for possible action:</u> Semario McNair , NDOC #1034958 <ul style="list-style-type: none"> • Murder 2nd & Use of Deadly Weapon Enhancement • Inmate requests immediate parole eligible
	c.	<u>The Board may consider for possible action:</u> Roberto Miranda-Zamarron , NDOC #87379 <ul style="list-style-type: none"> • Trafficking Controlled Substance, four counts • Inmate requests time served
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	<u>The Board may consider for possible action:</u> Christopher Quinones-Clark County Battery/Domestic Violence in 2004
	bb.	<u>The Board may consider for possible action:</u> Job Santistevan-Churchill County & Elko County Conspiracy to Receive, Possess or Withhold Stolen Goods in 1998, Conspiracy to Commit Felony Crime Under Uniform Controlled Substance Act 1 st in 2004 & Possession of Controlled Substance for Purpose of Sale in 2004
	cc.	<u>The Board may consider for possible action:</u> Charles Munson-Clark County Burglary 2 nd Degree in 1967
	dd.	<u>The Board may consider for possible action:</u> Donald Mattern Jr-Churchill County Count I Possession of Stolen Property & Count II Burglary in 1995, Possession of Stolen Property in 1997
	ee.	<u>The Board may consider for possible action:</u> Joseph Wilson-Clark County Battery in 2002, Disturbing the Peace in 2004 & Domestic Battery in 2003
	ff.	<u>The Board may consider for possible action:</u> Todd Reichenberg-Elko County Attempted Possession of a Controlled Substance for Purpose of Sale in 2003
	gg.	<u>The Board may consider for possible action:</u> Benjamin Suson Jr-Clark County Battery Domestic Violence in 1993

hh.	<u>The Board may consider for possible action:</u> John Hamm -Clark County Domestic Battery in 1995
ii.	<u>The Board may consider for possible action:</u> Gregory Rode -Clark County Disorderly Conduct in 1989 & Battery Constituting Domestic Violence in 2002
jj.	<u>The Board may consider for possible action:</u> Ralph Houston -Humboldt County Possession of a Controlled Substance Count I & Carrying a Concealed Weapon Without a Permit Count II in 2000
kk.	<u>The Board may consider for possible action:</u> Dwight Stoneman -Clark County Robbery with Use of a Deadly Weapon in 1993
ll.	<u>The Board may consider for possible action:</u> Harold Wright -Washoe County Possession of a Controlled Substance in 1989 & Having a Blood Alcohol Content of 0.10 Percent by Weight of Alcohol in the Blood Within Two Hours of Driving in 2000
mm.	<u>The Board may consider for possible action:</u> Jay Jay Marquez -Clark County Battery Domestic Violence in 2006
nn.	<u>The Board may consider for possible action:</u> Jason Ludwig -Clark County Manufacturing Controlled Substance in 1997
oo.	<u>The Board may consider for possible action:</u> Steven Larrabee -Clark County Disorderly Conduct in 1998 & Failure to Report Child Abuse in 1999
pp.	<u>The Board may consider for possible action:</u> Paul Satonin -Clark County Sale of a Controlled Substance - Marijuana in 1992
qq.	<u>The Board may consider for possible action:</u> Michael Long -Clark County Possession of Controlled Substance With Intent to Sell in 2000
rr.	<u>The Board may consider for possible action:</u> David Sanford - Douglas County Battery in 1994
ss.	<u>The Board may consider for possible action:</u> Allan Coakley -Clark County Battery in 2004
tt.	<u>The Board may consider for possible action:</u> Raul Coello-Estrada -Clark County Trafficking in Controlled Substance in 2000
uu.	<u>The Board may consider for possible action:</u> Michael Conquest -Churchill County Domestic Battery in 2001

	vv.	<u>The Board may consider for possible action:</u> Eric Villanueva -Clark County Battery Constituting Domestic Violence in 2007
	ww.	<u>The Board may consider for possible action:</u> Christopher Crowell -Lyon County Domestic Battery in 2007
	xx.	<u>The Board may consider for possible action:</u> Shane O'Neal -Washoe County Burglary in 1989
	yy.	<u>The Board may consider for possible action:</u> Scharle Burns -Douglas County Battery Constituting Domestic Violence in 2007
	zz.	<u>The Board may consider for possible action:</u> Nathan Thayer -Clark County Possession of Controlled Substance in 2006
	aaa.	<u>The Board may consider for possible action:</u> Michael Ruby -Clark County Reckless Driving in 1997
	bbb.	<u>The Board may consider for possible action:</u> Richard Irvin -Mineral County Domestic Battery, Count I & Count II in 2008
	ccc.	<u>The Board may consider for possible action:</u> David Wintch -Clark County Battery Domestic Violence in 1996
	ddd.	<u>The Board may consider for possible action:</u> Melvin Guardado -Canas-Washoe County Grand Larceny in 2008
	eee.	<u>The Board may consider for possible action:</u> Frederick Steese -Clark County Murder 2 nd Degree With Use of a Deadly Weapon in 2013
	fff.	<u>The Board may consider for possible action:</u> Laurence Landgren -Clark County Battery Domestic Violence in 1998, amended to Disturbing the Peace in 2000
	ggg.	<u>The Board may consider for possible action:</u> Sean Delahunty -Clark County Possession of Controlled Substance in 1998
	hhh.	<u>The Board may consider for possible action:</u> Darren Mortenson -Washoe County Driving Under the Influence in 2002
	iii.	<u>The Board may consider for possible action:</u> Julie Goe -Henderson County Breach of Peace with Fighting & Resist Public Officer in 2007
V.		<u>The Board may consider for possible action:</u> Discussion if the Board would like to consider posthumous cases.

VI.	<p><u>The Board may consider for possible action:</u> Discussion if the Board would like to go paperless.</p>
VII.	<p>Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.</p>
VIII.	<p>Adjournment</p>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

A period shall be devoted to public comment. Any comment accepted may be restricted to content that is within the authority of the Board. The Board may limit such comment to three minutes per person.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. The Board may place reasonable restrictions on time, place, and manner of public comments, however, comments based on viewpoint may not be restricted.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: October 2, 2017

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736

Contact Denise Davis at (775) 687-5049 to request agenda meeting supporting material.