

ADDRESS ALL COMMUNICATIONS TO:

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DENISE DAVIS, EXECUTIVE SECRETARY

STATE OF NEVADA



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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM – Tuesday, May 17th, 2016

Location: Nevada Supreme Court
 201 South Carson Street, Carson City, Nevada
 &
 Video Conference to
 Regional Justice Center
 200 Lewis Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request or take no action. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Pardons Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM	I.	Roll call; and determination of quorum
	II.	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III.	For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmate, a denial of the request or no action may be taken on the

		following inmate applicant with said item possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.
	a.	<p><u>The Board may consider for possible action:</u> Mohammad Alwedainani, NDOC # 54745</p> <ul style="list-style-type: none"> • See attachment • Multiple sentences • Inmate requests to run his current sentence and the consecutive sentences concurrent with a parole eligibility September 2016
	b.	<p><u>The Board may consider for possible action:</u> Walter Thomas, NDOC # 55883</p> <ul style="list-style-type: none"> • Use of Deadly Weapon, consecutive, Robbery, consecutive Use of Deadly Weapon • Multiple sentences • Inmate requests to run his current sentence and the consecutive sentences concurrent.
IV.		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.
	aa.	<p><u>The Board may consider for possible action:</u> Nathan Ogden-Storey County (Continued from the November 2015 meeting) Unlawful Taking a Vehicle & Failing to Stop as Required on Signal of Police Officer in 1998</p>
	bb.	<p><u>The Board may consider for possible action:</u> William Drapeau IV-Churchill County Possession of a Controlled Substance & Unlawful Use or Being Under the Influence of a Controlled Substance in 1999</p>
	cc.	<p><u>The Board may consider for possible action:</u> Frances Artadi AKA Frances Reddick-Churchill County Domestic Battery in 2003</p>
	dd.	<p><u>The Board may consider for possible action:</u> Kevin Warner-Clark County Domestic Battery in 1994</p>
	ee.	<p><u>The Board may consider for possible action:</u> Phillip Scott-Washoe County Embezzlement in 1996</p>

	ff.	<u>The Board may consider for possible action:</u> Walter Trujillo -Clark County Attempt Burglary in 1996, Malicious Injury to Vehicle & Domestic Battery in 2007(Domestic Battery adjudicated to Disorderly Conduct in 2010)
	gg.	<u>The Board may consider for possible action:</u> Christifer Hallmark -Washoe County Disturbing the Peace in 2006
	hh.	<u>The Board may consider for possible action:</u> Kathryn Sonner -Washoe County Burglary & Battery with a Deadly Weapon in 2009
	ii.	<u>The Board may consider for possible action:</u> Edward Lea -Clark County Burglary, Forgery & Theft in 2001
	jj.	<u>The Board may consider for possible action:</u> Brent McGregor -Nye County Battery in 1999
	kk.	<u>The Board may consider for possible action:</u> Cheyenne Ranson -Washoe County Unlawful Sale of a Controlled Substance in 2011
	ll.	<u>The Board may consider for possible action:</u> Christopher Valvo -Clark County Child Abuse & Neglect in 1996
	mm.	<u>The Board may consider for possible action:</u> Eva Staggs -Washoe County Trafficking in a Controlled Substance in 2000
	nn.	<u>The Board may consider for possible action:</u> Stephanie Staten-Dubois -Clark County Battery with a Deadly Weapon in 2009
	oo.	<u>The Board may consider for possible action:</u> Marcus Allen -Clark County Sale of Controlled Substance in 1998 & Assault on Officer and Resist Arrest in 1990
	pp.	<u>The Board may consider for possible action:</u> Damon Tiansay –White Pine County Possession of Controlled Substance in 2000
V.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VI.		Adjournment

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

A period shall be devoted to public comment. Any comment accepted may be restricted to content that is within the authority of the Board. The Board may limit such comment to three minutes per person.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. The Board may place reasonable restrictions on time, place, and manner of public comments, however, comments based on viewpoint may not be restricted.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: April 18, 2016

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736