

ADDRESS ALL COMMUNICATIONS TO:

**PARDONS BOARD**  
 1677 OLD HOT SPRINGS ROAD  
 SUITE A  
 CARSON CITY, NEVADA 89706  
 TELEPHONE (775) 687-5049  
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DENISE DAVIS, EXECUTIVE SECRETARY



STATE OF NEVADA

BOARD OF PARDONS

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 JUSTICE, MEMBER

Amended  
**MEETING NOTICE AND AGENDA**

**Date and Time:** 9:00 AM - Monday, November 16, 2015

**Location:** Nevada Supreme Court  
 201 South Carson Street, Carson City, Nevada  
 &  
 Video Conference to  
 Regional Justice Center  
 200 Lewis Avenue, Las Vegas, Nevada

The State Board of Pardons Commissioners will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request or take no action. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Pardons Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

<b>9:00 AM</b>	<b>I.</b>	Roll call; and determination of quorum
	<b>II.</b>	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	<b>III.</b>	For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmate, a denial of the request or no action may be taken on the

		following inmate applicant with said item possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.
	a.	<p><u>The Board may consider for possible action:</u>  <b>Stark, John NDOC # 41716</b></p> <ul style="list-style-type: none"> <li>• Murder 1<sup>st</sup> Degree</li> <li>• Life without Parole</li> <li>• Commute sentence to allow parole.</li> </ul>
	b.	<p><u>The Board may consider for possible action:</u>  <b>Perez, Adolfo NDOC # 75933</b></p> <ul style="list-style-type: none"> <li>• Trafficking, consecutive, Trafficking</li> <li>• Serving: 10 to 25 years</li> <li>• Inmate requests to run his current sentence and the consecutive sentence concurrent with a parole eligibility of 2017.</li> </ul>
	c.	<p><u>The Board may consider for possible action:</u>  <b>Hein, Jamie NDOC # 1003912</b></p> <ul style="list-style-type: none"> <li>• Murder 2<sup>nd</sup> Degree</li> <li>• Serving: 10 to 25 years</li> <li>• Inmate requests commute sentence to time served</li> </ul>
	d.	<p><u>The Board may consider for possible action:</u>  <b>Boice, Rocky NDOC # 75211</b></p> <ul style="list-style-type: none"> <li>• Use of Deadly Weapon enhancement</li> <li>• Serving: 10 to 25 years</li> <li>• Inmate requests commute sentence to time served</li> </ul>
	e.	<p><u>The Board may consider for possible action:</u>  <b>Jones, Robert NDOC # 15304</b></p> <ul style="list-style-type: none"> <li>• Murder 1<sup>st</sup> Degree</li> <li>• Life without Parole</li> <li>• Inmate requests commute sentence to time served</li> </ul>
<b>IV.</b>		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.
	aa.	<p><u>The Board may consider for possible action:</u>  <b>Macareno-Ruiz, Antonio</b>-Clark County  Sale of a Controlled Substance ( 3 counts) in 1987</p>
	bb.	<p><u>The Board may consider for possible action:</u>  <b>Elldrege, Richard</b>-Clark County  Battery Domestic Violence in 1995</p>
	cc.	<p><u>The Board may consider for possible action:</u>  <b>Jensen, Steven</b>-Clark County  Battery Domestic Violence in 1988</p>

	dd.	<u>The Board may consider for possible action:</u> <b>Olsen, Raymond</b> -Clark County Battery Domestic Violence in 2008
	ee.	<u>The Board may consider for possible action:</u> <b>Rowe, Barbara AKA Snow, Barbara</b> -Clark County Battery Domestic Violence in 2009
	ff.	<u>The Board may consider for possible action:</u> <b>Creel, Charles</b> -Clark County Battery Domestic Violence in 2005
	gg.	<u>The Board may consider for possible action:</u> <b>Cappa, Timothy</b> -Washoe County Battery Domestic Violence in 2002
	hh.	<u>The Board may consider for possible action:</u> <b>Ross, Shawn</b> -Clark County Possession of Controlled Substance in 1997
	ii.	<u>The Board may consider for possible action:</u> <b>Eliades, Gregory</b> -Washoe County Grand Larceny in 1975
	jj.	<u>The Board may consider for possible action:</u> <b>Bennett, Michael</b> -Washoe County Armed Robbery ( 2 Counts) in 1978
	kk.	<u>The Board may consider for possible action:</u> <b>Orozco, Eduardo</b> -Clark County Domestic Battery in 1996
	ll.	<u>The Board may consider for possible action:</u> <b>Feller, Darin</b> -Clark County Domestic Battery in 2004
	mm.	<u>The Board may consider for possible action:</u> <b>Olsen, Shaun</b> -Clark County Driving and/or Being Actual Physical Control While Under the Influence of Intoxicating Liquor in 1999
	nn.	<u>The Board may consider for possible action:</u> <b>Bostandjiev, Rusi</b> -Clark County Battery in 2000
	oo.	<u>The Board may consider for possible action:</u> <b>Ogden, Nathan</b> -Story County Unlawful taking of a Vehicle & Failing to Stop as Required on Signal of Police Officer in 1998
	pp.	<u>The Board may consider for possible action:</u> <b>Green, Rick</b> -Douglas County, Clark County, and Carson City Driving Under the Influence With Two or More Priors- Douglas County in 2001. Possession of Controlled Substance-Clark County in 1988, Domestic Battery in Carson City in 1997

	qq.	<u>The Board may consider for possible action:</u> <b>Cunningham, William</b> -Elko County/Attorney General Misconduct of a Public Office in 2007
	rr.	<u>The Board may consider for possible action:</u> <b>Cimorelli, Vincent</b> -Clark County Attempt Burglary in 1983
	ss.	<u>The Board may consider for possible action:</u> <b>Stephens, Joe</b> -Douglas County Possession of a Controlled Substance in 2005
	tt.	<u>The Board may consider for possible action:</u> <b>Pendleton, Thomas</b> -White Pine County Burglary 2 <sup>nd</sup> Degree in 1962
	uu.	<u>The Board may consider for possible action:</u> <b>Ruzzine, Andrea</b> -Clark County Conspiracy to Commit Theft in 2012
	vv.	<u>The Board may consider for possible action:</u> <b>Woodward, Sharon AKA Kimbro, Sharon</b> -Washoe County Conspiracy to Commit the Crime of Burglary in 1980 & Possession of Stolen Property in 1982
	ww.	<u>The Board may consider for possible action:</u> <b>Boykin, Elizabeth</b> -Clark County Child Abuse & Neglect in 2004
	xx.	<u>The Board may consider for possible action:</u> <b>Avila-Avila, Jose</b> - Clark County Attempted Burglary in 1998
<b>V.</b>		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>VI.</b>		Adjournment

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Contact Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775)687-5049 or fax (775)-687-6736 with requests for supporting material. The supporting materials may be obtained at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706. Information will be available at the hearing place on the date of the hearing.

A period shall be devoted to public comment. Any comment accepted may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS

233B.126. The Board may place reasonable restrictions on time, place, and manner of public comments, however, comments based on viewpoint may not be restricted.

**This notice of hearing has been posted at the following locations:**

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: October 26, 2015

Amended: November 2, 2015

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736