

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
1677 OLD HOT SPRINGS ROAD
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STATE OF NEVADA



BOARD OF PARDONS

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JUSTICE, MEMBER

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM - Monday, November 18, 2013

**Location: Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Regional Justice Center
200 Lewis Avenue, Las Vegas, Nevada**

The State Board of Pardons Commissioners will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request or take no action. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Pardons Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM	I.	Roll call; and determination of quorum
	II.	Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
	III.	For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmate, a denial of the request or no action may be taken on the following inmate applicant with said item possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.

	a.	<p><u>The Board may consider for possible action:</u> Dixon, Marcus NDOC # 64104 (Original Sentence Commuted 2006)</p> <ul style="list-style-type: none"> • Murder 1st degree CC Use of Deadly Weapon Enhancement • Serving: 180 months to Life CC 180 months to Life • Inmate requests all sentences to be commuted and grant parole.
	b.	<p><u>The Board may consider for possible action:</u> Hein, Jamie NDOC # 1103912</p> <ul style="list-style-type: none"> • Murder 2nd • Serving: 10 to 25 years • Inmate requests commute sentence to time served
	c.	<p><u>The Board may consider for possible action:</u> Alvarez, Francisco NDOC # 71340</p> <ul style="list-style-type: none"> • Trafficking Control Substance • Serving: 10 to 25 years • Inmate requests to be deported to Mexico
IV.		<p>For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the board and/or pulled or removed from the agenda at any time.</p>
	aa.	<p><u>The Board may consider for possible action:</u> Curry, William-Carson City Battery/Domestic Violence in 1996</p>
	bb.	<p><u>The Board may consider for possible action:</u> Gillette, Kevan-Clark County Reckless Driving in 2001</p>
	cc.	<p><u>The Board may consider for possible action:</u> St. Andry II, Alfred-Lyon County Battery in 1996</p>
	dd.	<p><u>The Board may consider for possible action:</u> Dyson, J.C.-Clark County Robbery in 1992</p>
	ee.	<p><u>The Board may consider for possible action:</u> Casey, Alan-Clark County Burglary in 2000</p>
	ff.	<p><u>The Board may consider for possible action:</u> Dawson, Shawnyce-Clark County Burglary in 1997</p>
	gg.	<p><u>The Board may consider for possible action:</u> Brundtland, Alfred-Washoe County Assault and Battery in 1994 Battery in 1995 Possession of a Controlled Substance in 2000 Possession of a Controlled Substance in 2002</p>

	hh.	<u>The Board may consider for possible action:</u> Brown Jr., Howard -Clark County Battery/Domestic Violence in 2002
	ii.	<u>The Board may consider for possible action:</u> Hall, Brian -Washoe County Conspiracy to Commit the Crime of Burglary in 1983 Burglary in 1983
	jj.	<u>The Board may consider for possible action:</u> Jenkins SR., Bobby -Clark County Battery Domestic Violence in 1997
	kk.	<u>The Board may consider for possible action:</u> Morris, Michael -Elko County Battery in 1998
	ll.	<u>The Board may consider for possible action:</u> Tryheart, Gary -Washoe County Robbery with the Use of A firearm in 1985
	mm.	<u>The Board may consider for possible action:</u> Meacham, David -Washoe County Obtaining Property Under False Pretences in 1991 Battery in 1991
	nn.	<u>The Board may consider for possible action:</u> Belcher, Bruce -Clark County Attempt Illegal Discharge of Firearm in 1992
	oo.	<u>The Board may consider for possible action:</u> Thomson, Tommy -Lyon County Involuntary Manslaughter in 1994
	pp.	<u>The Board may consider for possible action:</u> Van Deweerd, Russell -Clark County Reckless Driving and Driving While Under the Influence of Intoxicating Liquor in 1986.
	qq.	<u>The Board may consider for possible action:</u> Mattern JR., Donald -Churchill County Possession of Stolen Property and Burglary in 1994. Possession of Stolen Property in 1997.
V.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VI.		Adjournment

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Contact Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775)687-5049 or fax (775)-687-6736 with requests for supporting material. The supporting materials may be obtained at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706. Information will be available at the hearing place on the date of the hearing.

A period shall be devoted to public comment. Any comment accepted may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person.

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126. The Board may place reasonable restrictions on time, place, and manner of public comments, however, comments based on viewpoint may not be restricted.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: October 24, 2013

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736.