

# STATE OF NEVADA

BOARD OF PARDONS

ADDRESS ALL COMMUNICATIONS TO:

**PARDONS BOARD**  
1677 OLD HOT SPRINGS ROAD  
SUITE A  
CARSON CITY, NEVADA 89706  
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DENISE DAVIS, EXECUTIVE SECRETARY



## BOARD OF PARDONS

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JUSTICE, MEMBER

### MEETING NOTICE AND AGENDA

**Date and Time:**

**9:00 AM – Wednesday, November 6, 2019**

**Location:**

**Nevada Supreme Court  
201 South Carson Street, Carson City, Nevada  
&  
Video Conference to  
Nevada Supreme Court  
408 East Clark Avenue  
Las Vegas, Nevada**

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon\*\*, grant a conditional pardon\*\*\*, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

\*\* A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

\*\*\*The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

<b>9:00 AM</b>		
<b>I.</b>		Roll call; and determination of quorum
<b>II.</b>		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>III.</b>		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	<b>Otto Kaufmann, NDOC #48648</b> <ul style="list-style-type: none"> <li>• Murder 1<sup>st</sup> Degree,</li> <li>• Inmate requests Life with Parole</li> </ul>
	b.	<b>Kenshawn Maxey, NDOC #65345</b> <ul style="list-style-type: none"> <li>• Murder 1<sup>st</sup> Degree, Murder 2<sup>nd</sup> , Burglary, Robbery, &amp; Battery</li> <li>• Inmate requests 20 to Life</li> </ul>
<b>IV.</b>		For possible action is a discussion that may include but is not limited to grant a full and unconditional pardon with restoration of all civil rights including the right to bear arms, grant a conditional or limited pardon, deny a request or take no action on the following community case applicants with said items possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	aa.	<b>Delbert King</b> –Clark County Disturbing the Peace in 1985 & Malicious Destruction of Property in 1999
	bb.	<b>Jason Allen</b> –Clark County Assault With Use of A Deadly Weapon in 1999
	cc.	<b>Richard Allen</b> –Washoe County Domestic Battery in 1992
	dd.	<b>Robert Doucette</b> –Nye & Clark County Possession of a Controlled Substance in 1996, Attempt Grand Larceny in 1996, & Tampering/Injuring to Vehicle in 1992
	ee.	<b>Ralph Houston</b> –Humboldt County Possession of a Controlled Substance & Carrying a Concealed Weapon Without a Permit in 2000
	ff.	<b>Alexis Perez</b> -Clark County Possession of a Controlled Substance With Intent To Sell in 1997 & Battery in 2008
	gg.	<b>Gary Anderson, Sr.</b> -Washoe County Domestic Battery in 2010
	hh.	<b>Melvin Segovia</b> -Clark County Battery Domestic Violence in 1999 (Dismissed) & Possession of Stolen Property Counts I, II, & III in 2002
	ii.	<b>Benjamin Norgress</b> -Clark County Possession of Credit Card or Debit Card Without Cardholder’s Consent in 2005
	jj.	<b>Shawn Sperduti</b> -Clark County Battery Domestic Violence in 2008
	kk.	<b>Sarah Wren AKA Sarah Hall</b> -Washoe County Possession of A Controlled Substance in 2006
	ll.	<b>Clinton Zens</b> -Nye County Battery That Constitutes Domestic Violence in 2004

	mm.	<b>Vaughn Harney</b> –Elko County Battery in 1993
	nn.	<b>Felix Robaina-Sanchez</b> –Clark County Transporting Controlled Substance (Cocaine) in 1997 & Battery Domestic Violence in 2002
	oo.	<b>Dorothy Thomas</b> –Clark County Trafficking in Controlled Substance (Cocaine) in 1990 & Battery Domestic Violence in 1989
	pp.	<b>Darren Miede</b> –Clark County Battery in 1986
	qq.	<b>Joseph Fiorentino</b> –Clark County Battery Constituting Domestic Violence in 2005
	rr.	<b>Darla Masel</b> -Clark County Obstructing Public Officer in 2009, Domestic Battery 1st Offense in 2010, Attempt Forgery in 2012, & Attempt Possession Or Sale Of Document Or Personal Identifying Information in 2012
	ss.	<b>Danial Peters</b> -Douglas County Battery Causing Substantial Bodily Harm in 2003
	tt.	<b>Frank Lapena</b> -Clark County Murder 1 <sup>st</sup> Degree in 1974
	uu.	<b>Joshua Guerrero</b> -Humboldt County Unlawful Use Of A Controlled Substance in 2002
	vv.	<b>Larry Acquistapace</b> -Lyon County Driving While Having .08% Or More By Weight Of Alcohol In the Blood, Third Offense in 2006
	ww.	<b>Alan Ward</b> -Nye County Unlawful Sale of A Controlled Substance (3 Counts) & Possession of Controlled Substance in 1994
	xx.	<b>Richard Kron</b> –Washoe County Trafficking In A Controlled Substance in 2003
	yy.	<b>Matthew Keene</b> –Clark County Possession Of Controlled Substance in 1993
<b>V.</b>		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
<b>VI.</b>		Adjournment, <i>for possible action.</i>

**NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.**

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

**This notice of hearing has been posted at the following locations:**

**CARSON CITY:** Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. **LAS VEGAS:** Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at [notice.nv.gov](http://notice.nv.gov). Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

**Dated:** October 3, 2019

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568 or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 request agenda meeting supporting material.