

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
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DENISE DAVIS, EXECUTIVE SECRETARY



BOARD OF PARDONS

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MEETING NOTICE AND AGENDA

Date and Time: 1:00 P.M – Monday, March 22, 2021

Location: Pursuant to the Governor's Emergency Directive 006 as extended and amended, there will be no physical location for this meeting. This meeting can be viewed on www.nvcourts.gov/supreme click on live video.

www.bluejeans.com Click on join meeting Enter meeting. For BlueJeans phone dial in 408-419-1715 or 408-915-6290 Enter Meeting ID: 506 848 289 Participant passcode 8860
Viewers who are not participating in this meeting may view the meeting by clicking on the live video link at www.nvcourts.gov/supreme

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted. The Board may limit such comments to three minutes per person.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

1:00 PM		
I.		Roll call; and determination of quorum
II.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. Public comment will be accepted via BlueJeans or call-in line.
III.		For possible action is a discussion that may include but is not limited to a commutation of the sentence(s) of the following Nevada Department of Corrections inmates, a denial of the request or no action may be taken on the following inmate applicants with said item possibly taken out of order, combined for consideration by the Board and/or pulled or removed from the agenda at any time.
	a.	Jon Behsmann, NDOC #35594 -Clark County Murder 1 st Degree in 1991
	b.	Peter Dyer, NDOC #15578 -Clark County Murder 1 st Degree, Burglary, & Robbery in 1979, Prisoner with Weapon & Attempt Murder in 1980
	c.	Leonard McCaskill, NDOC #48558 -Washoe County Murder 2 nd Degree & Use of Deadly Weapon Enhancement in 2008
	d.	Joanna Plants, NDOC #1011378 -Churchill County Murder 1 st Degree in 2007
	e.	Lary Plumlee, NDOC #38309 -Washoe County Murder 1 st Degree & Use of Deadly Weapon Enhancement in 1991
IV.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020. Public comment will be accepted via BlueJeans or call-in line.
V.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov

Dated: February 10, 2021

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-6568 or fax (775) 687-6736.

Contact Denise Davis at (775) 687-6568, dedavis@parole.nv.gov or at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 to request agenda meeting supporting material.