

ADDRESS ALL COMMUNICATIONS TO:

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DENISE DAVIS, EXECUTIVE SECRETARY



STATE OF NEVADA

**BOARD OF PARDONS
COMMISSIONERS**

BOARD OF PARDONS

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MEETING NOTICE AND AGENDA

Date and Time: **9:00 AM – Tuesday, May 1, 2018 &
9:00 AM-Wednesday, May 2, 2018**

***The Board will hear the requests for clemency of as many applicants as possible on May 1, 2018. If the Board is unable to complete its review of all requests on May 1, 2018, it will resume the hearings on the requests for clemency on May 2, 2018.**

Location: **Nevada Supreme Court
201 South Carson Street, Carson City, Nevada
&
Video Conference to
Nevada Supreme Court
408 East Clark Avenue
Las Vegas, Nevada**

The State Board of Pardons Commissioners (Board) will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request, or take no action on a request. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

Items on the agenda may be taken out of order. The Board may combine two or more agenda items for consideration. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

The Board may place reasonable restrictions on the time, place, and manner of public comments; however, comments based on viewpoint will not be restricted.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration

requirements pursuant to NRS 179C.100(6).

***The Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM		
I.		Roll call; and determination of quorum
II.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
III.		
	a.	Angel Diaz, NDOC #67652 <ul style="list-style-type: none"> • Murder 2nd Degree & Use of Deadly Weapon • Inmate requests 10 to 25 years concurrent
	b.	Rodney Gillis, NDOC #89642 <ul style="list-style-type: none"> • Habitual Criminal • Inmate requests time served
	c.	Norman Powell, NDOC #47306 <ul style="list-style-type: none"> • Habitual Criminal x 5 • Inmate requests time served
	d.	James Carr, NDOC #12134 <ul style="list-style-type: none"> • Habitual Criminal x 8 • Inmate requests time served
IV.		
	aa.	Lisa Wodke-Washoe County Robbery in 1999 & Battery in 2004
	bb.	Lisa O'Leary-Clark County Possession of Controlled Substance & Child Endangerment in 2001
	cc.	Sean Delahunty-Clark County Possession of Controlled Substance in 1998
	dd.	Cheyenne Ranson-Washoe County Unlawful Sale of a Controlled Substance in 2011
	ee.	Verne Bowers-Washoe County Being Accessory to a Felony in 1981
	ff.	Anthony Maccioli-Clark County Possession of Controlled Substance With Intent to Sell (Methamphetamine) in 1998 & Conspiracy to Manufacture Controlled Substance in 1998
	gg.	Raymond Ford-Clark County Carrying Concealed Firearm or Deadly Weapon in 2004
	hh.	Scot Waldon-Washoe County Possession of a Controlled Substance for the Purpose of Sale in 1984, Unlawful Sale of a Controlled Substance in 1984 & Being an Ex-Felon in Possession of a Firearm in 1988
	ii.	Danny Nicholson-Douglas County & Carson City Conspiracy in 1988 & Ex-Felon Failure to Register in 1995
	jj.	Nickie Carter-Washoe County & Churchill County Attempted Embezzlement in 2002 & Petit Larceny in 2003
	kk.	Richard Irvin-Mineral County Domestic Battery, Count I & Count II in 2008
	ll.	Jester Mendoza-Clark County

		Attempt Burglary in 2003
	mm.	Louis Ramolla III -Clark County Domestic Battery 1 st Offense in 2007
	nn.	Dariel Haynes -Clark County Illegal Discharge of Firearm in 1990
	oo.	James Faseag AKA Francis Pningrow -Clark County Burglary & Robbery with Use of Deadly Weapon in 1984 and Escape & Robbery in 1985
	pp.	Douglas Valdes Diaz -Clark County Battery/Domestic Violence in 1996, Possession of Controlled Substance with Intent to Sell in 1997, Disorderly Conduct in 1997, and Conspiracy to Sell a Controlled Substance in 1998
	qq.	Matthew Ramthun -Carson City Principal to Malicious Destruction of Property in 1989
V.		Public Comment. Members of the public may comment on any matter that is not specifically included on the agenda at this time. However, no action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VI.		Adjournment, <i>for possible action.</i>

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the Board may refuse to consider public comment. See NRS 233B.126.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole and Pardons Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. **LAS VEGAS:** Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue, Suite 3900; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.nv.gov> and the Nevada Public Notice Website at notice.nv.gov. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person or institution on the mailing list of the Board of Pardons.

Dated: April 2, 2018

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Denise Davis, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736

Contact Denise Davis at (775) 687-5049 to request agenda meeting supporting material.